# MONSON BOARD OF SELECTMEN AGENDA

DATE: December 8, 2015

TIME: 7:00 P.M.

Location: 110 Main Street – Public Meeting Room

### **Open Session**

Pledge of Allegiance

### **New Business**

- 1. Accept the Minutes of October 27, 2015 Executive Session
- 2. Accept the Minutes of November 10, 2015 Executive Session
- 3. Accept the Minutes of November 24, 2015 Open and Executive Session
- 4. State Champion Monson Soccer Support Discussion
- 5. First Annual Monson Toy Drive
- 6. Liquor License Renewals
- 7. Monson Police Department Appointments
- 8. Monson Fire Department Appointments
- 9. Cost of Living Increase for Non-Union Employees

#### **Routine Business**

- 1. Selectmen to sign necessary correspondence.
- 2. Selectmen to initial all bills.
- 3. Selectmen to sign warrants.
- 4. Correspondence.
- 5. Any other business brought to the board from members of the public.

## **Executive Session**

To discuss strategy with respect to non-union personnel – Pursuant to M.G.L. c.30A, Sec21 (2).

To discuss strategy with respect to collective bargaining or litigation – Pursuant to M.G.L. c.30A, Sec21 (3).